#### BB GUN:

The BB-Gun program has spent over 30 years with the Belgrade Jaycee's and has now found a new "home" with the 4-H program. Thanks to 4-H for welcoming us on board. This course is an excellent forerunner to hunter's education and other shooting sports. Over 80 students signed up for the original safety course on January 12<sup>th</sup>. We promote gun safety with a classroom and hands on approach. Joe Atwood has been with the program 13 years and always does an excellent job teaching the kids the importance of safe gun handling. Chris Winstead has served as range officer/coach for over 20 years. He has excellent coaching skills and does his best to give each student an opportunity in shooting sports.

On February 7<sup>th</sup> the students took a test and received certificates for completing the course. We have 49 that have chosen to continue in the program with a competitive edge and try out for the State Championships. The Western Montana State Match will be held in Bozeman/Belgrade area, at Yellowstone Gateway Sports. This match is tentatively set for April 8<sup>th</sup> -9<sup>th</sup>. Thanks to Ted, owner of Yellowstone Gateway Sports, for allowing us to utilize his facility. If you have any questions please contact Susie Snider at 586-0353

### CLOTHING AND TEXTILES PROJECT:

March 22, 5:30 pm - 8:30 pm & April 22, 5:30 pm - 8:30 pm, Valley Bank (Main Branch) in Belgrade, 98 N Broadway--basement. We will be continuing to work on your garment. If you have not already started on your garment, please remember: beginner sewing members need to limit themselves to either elastic-waist shorts, skirt or pajama bottoms using a medium-weight cotton or cotton/polyester woven, non-stretch fabric (flannel is okay). Other skill level members should pick a garment with at least one technique you have not done in the past. Please bring: pattern and appropriate yardage of fabric (be sure to pay attention to width of fabric); all notions (including interfacing) as listed on the back of the pattern envelope; sewing machine and necessary accessories; extension cord; sewing tools including straight pins, tape measure, hem gauge, marking utensil, fabric scissors, paper scissors, seam ripper, extra sewing machine needles; notebook; paper; pen. For any help picking your garment project, buying fabric or any questions, please call Janell Barber at 388-3091.

# CROCHET, KNITTING, AND EMBROIDERY PROJECTS:

Crochet, Knitting, and Embroidery meetings will be held at 6:15 pm - 7:45 pm on the fourth Monday of every month at Rocky Mountain Supply. I encourage all of you to attend at minimum of three meetings per 4-H year. These meeting are crucial to your learning experience and project credit. Please bring your project materials and questions to each meeting. I will be devoting 30 minutes to each project within that time frame, but will be available for all project members. The older members of these projects will be assisting me with teaching the new members and will count toward project credit. If you have any questions or need assistance, please contact Kelley Phipps at 599-1454.

# FOODS:

The 4-H Foods Project at MSU is ready to go! 4-H kids who have signed up for the Foods Project are welcome to come to 10 consecutive weeks of fun food lessons at MSU. MSU students in Family and Consumer Sciences Education/Extension and Nutrition students have teamed up to provide fun lessons that help 4-Hers learn and help MSU students practice teaching.

Mondays: Foods Level 2- Tasty Tidbits and Level 3-You're the Chef.

Wednesdays: Beginning Foods.
Thursdays: Level 1-Six Easy Bites.

All sessions will be held from 6:00 – 7:30 in the Food Lab (Room #120) in Herrick Hall on campus. Herrick Hall is located on the corner of Cleveland and 7<sup>th</sup> Avenue. Please plan to pay \$2 per session (a total of \$20) to help cover the food costs (MSU has graciously donated the use of the lab and some grant money was provided by the Gallatin County 4-H Foundation to cover basic supplies).

#### PHOTOGRAPHY:

There will only be 1 meeting in March, due to spring break. That meeting is Tuesday, March 28 at 6:30 pm (beginners) and 7:30 pm (advanced) at Valley Bank in Belgrade. Please call with any questions, Kathy 388-3159.

